

## Planning Sub-Committee B

MINUTES of the Planning Sub-Committee B held on Wednesday 20 October 2021 at 7.00 pm at Ground Floor Meeting Room G02 - 160 Tooley Street, London SE1 2QH

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**PRESENT:** Councillor Cleo Soanes (Chair)  
Councillor Maria Linforth-Hall (Vice-chair)  
Councillor Sirajul Islam  
Councillor Victoria Mills  
Councillor David Noakes  
Councillor Martin Seaton  
Councillor Sandra Rhule

**OFFICER SUPPORT:** Dennis Sangweme (Head of Development Management)  
Dipesh Patel (Development Management)  
Zaib Khan (Development Management)  
Alex Gillott (Legal Officer)  
Beverley Olamijulo (Constitutional Officer)

### 1. INTRODUCTION AND WELCOME

The chair welcomed councillors, members of the public and officers to the meeting.

### 2. APOLOGIES

None were received.

### 3. CONFIRMATION OF VOTING MEMBERS

The members listed as present were confirmed as voting members of the sub-committee.

### 4. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

The following member made a declaration regarding the agenda item below:

## **Agenda item 7.1 – carpark of Matson House Slippers Place, London Southwark**

Councillor Maria Linforth-Hall, non-pecuniary as her husband is a treasurer of a nearby social housing project that was part of or connected to a demonstration at the time the item was considered at the meeting.

### **5. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT**

The chair gave notice of the following additional papers circulated prior to the meeting:

- Members pack relating to items 7.1 and 7.2 – development management items.

### **6. MINUTES**

#### **RESOLVED:**

That the minutes of the meeting held on the 13 September 2021 be approved as a correct record and signed by the chair.

### **7. DEVELOPMENT MANAGEMENT ITEMS**

Members noted the development management report.

#### **RESOLVED:**

1. That the determination of planning applications, or formal observations and comments, the instigation of enforcement action and the receipt of the reports included in the attached items be considered.
2. That the decisions made on the planning applications be subject to the conditions and/or made for the reasons set out in the attached reports unless otherwise stated.
3. That where reasons for decisions or conditions are not included or not as included in the reports relating to an individual item, they be clearly specified.

### **7.1 CARPARK OF MATSON HOUSE SLIPPERS PLACE, LONDON SOUTHWARK**

#### **Planning application reference 21/AP/1615**

Report: See pages 8 – 47 of the agenda pack

The sub-committee noted the chair's announcement concerning the deferral of this planning item as set out below:

Following discussion between officers and members of the sub-committee, it had been suggested that the item be deferred until members of the sub-committee have been provided with another opportunity to visit the site of the proposed development.

A motion to defer the application was moved, seconded and declared carried.

**RESOLVED:**

That planning application 21/AP/1615 be deferred until the next available meeting so members of the sub-committee are provided with an opportunity to visit the site of the proposed development.

**7.2 17 - 21 RISBOROUGH STREET, SOUTHWARK LONDON SE1 0HG**

**Planning application reference 21/AP/1207**

Report: See pages 48 – 96 of the agenda pack

The sub-committee noted the chair's announcement concerning the deferral of this planning item as set out below:

Following discussion between officers and members of the sub-committee, it had been suggested that the item be deferred until members of the sub-committee had an opportunity to visit the site of the proposed scheme.

A motion to defer the application was moved, seconded and declared carried.

**RESOLVED:**

That planning application 21/AP/1207 be deferred until the next available meeting so members of the sub-committee are provided with an opportunity to visit the site of the proposed development in question.

The meeting ended at 7.30 pm

**CHAIR:**

**DATED:**